



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1643 Customer No.: 35811
Examiner : Parithosh K. Tungaturthi
Serial No. : 10/679,580 Confirmation No.: 8237
Filed : October 6, 2003
Inventors : Usha Kasid
: Deepak Kumar
: Imran Ahmad
Title : GENE SCC-112 AND Docket No.: GTU-06-1134WO-US
: DIAGNOSTIC AND
: THERAPEUTIC USES THEREOF
Date: August 27, 2007

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard
\$510 Check (Extension of Time Fee)
Amendment Transmittal Letter, in duplicate
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

DLA Piper US LLP
Customer No. 35811

By: Victoria B. Mai

Date: August 27, 2007



Attorney Docket No.: GTU-06-1134WO-US

In re Application Usha Kasid et al.

Serial No.: 10/679,580

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For: GENE SCC-112 AND DIAGNOSTIC AND THERAPEUTIC USES THEREOF

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Sir:

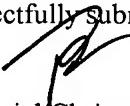
A response to the outstanding official action in the above-identified application is enclosed.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

				SMALL ENTITY		OTHER THAN SMALL ENTITY		
TIME EXTENSION PETITION FEE		No. of month(s) 3		\$510.00		\$0.00		
Subtract time extension fee previously paid		No. of month(s)		(\$0.00)		(\$0.00)		
		TOTAL EXTENSION FEE DUE		\$510.00		\$0.00		
CLAIM FEE	CLAIM(S) REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIM(S) PRESENT	RATE	ADD'L CLAIM FEE	RATE	ADD'L CLAIM FEE	
TOTAL	24	MINUS	41	= 0	x 25=	\$0.00	x 50=	\$
INDEPENDENT	2	MINUS	24	= 0	x 100=	\$0.00	x 200=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S)		+ 180=		\$0.00		+ 360=		
		TOTAL		\$510.00		TOTAL		

- Please charge Deposit Account No. 50-2719 in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- A check in the amount of **\$510.00** is attached.
- The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,


T. Daniel Christenbury, Reg. No. 31,750
Attorney for Applicants

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